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### BAPTIST RECORD

..... EDITORS

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## EDITORIAL

On First, Fourth & Fifth Pages

"RELIGIOUS liberty is the biggest idea in American history;' but that does not mean religious liberalism as some religionists seem to think.

IT is said that history often runs contrary to our ideas, and so also do the scriptures. But dont let us monkey with history to make it support our mistaken notions of scripture, nor the scripture to break history.

THE Seminary Magazine says: When a man reaches the point comes a great man. ' If this be true, and we don't know but that it is, we fear that there are not a few who are doomed to eternal littleness.

KNOWLEDGE is power in any event whether good or bad. But to be good it must be tempered dication of Dr. Whitsitt against their best, what a handsome value of Christian education, fact, then why did he feel it 900 churches make a contribution that is, Bible study in our necessary to appear before them for this work within the next schools, that the spirit and and read that apologetical letter, three or more weeks, and supmaxims of true religion may be and why did he consent for that pose they give on an average of mingled with all our scholastic letter to be read after the paper five dollars each, don't you see learning.

Northern Baptists this year at into good fellowship as a mis be non est, our Secretary would Pittsburg are well reported of in taken if not a repenting brother, be happy, the missionaries glad, stituancy and some others, cated and fully sustained in the God from Whom all Blessings Rockefeller's generous offer of trusted him, and whose expecta- will. We have refrained almost \$250,000 furnished a sufficient tions he had not quite fulfilled? entirely from pushing collecincentive to the Societies to enable them to raise the amount Dr. Whitsitt's address to his stullast several months because of necessary to meet their obliga- dents, as sent out through the the pressure on our Boards to be quite up to their usual standard of attendance and interest.

ter are out and to hand. As any better, so well adapted are with that sort of "freedom of rework. The price also puts them cretion within the reach of all. the

### VINDICATED (?)

dress to the Seminary students tion at Wrimington, in speaking discretion in utterance, and kept, church history. within the limits that have been set by the fundamental articles of our institution, were vindicated"; and then proceeds to further treat the matter in question as if the action of the Trustees and Convention was a vindication of himself and his course in relation to the questions in controversy. From our point of view, the "vindication," or whatever it was, by the Trustees, was far away from justifying, or even condoning or covering up what our brother, the good Doctor, had done, and of which there has been such general and earnest complaint. True, they did say that in matters of history, where wise brethren differed. they did not feel competent to judge; but we fail to see any thing in all they say that looks in the slightest degree like approving his claudestined writings against his own people in a pedo-Baptist paper while enjoying their confidence and material support. Neither do they seem to have recognized as the correct thing his assumed statements of definition and history of Bap tists and ana-Baptists in John son's Encyclopædia. Then, if broadly latitudinarian view of church in the utterly failed to discover it. time, and therefore nearly Now, as it seems to us, if there church can and should

with religion. Hence the great his critics. If this was not the thing could be done. Say that of the Trustees, before the encion. Aug way also did he happen? Not far from \$5,000 THE anniversaries of the consent to be welcomed back would be sent up, the debt would all of the papers of their con- if he felt that he had been windi- and we all could sing, "Praise Large sums have been col- questionable course he had been Flow" with the purest delight. and dispensed, and hitherto pursuing with reference Come, now, brethren, why may much work, done. Mr. to the people who had loved and it not be so? Well, it may if we . One other observation is that tions for THE RECORD for the

tions. The meetings seemed to papers, was most unfortunate. meet their liabilities to the mis-If it had been in strict keeping with the spirit and facts as indicated by the deliverances and THE Sunday School papers of plain intentions of the Trustees, the American Baptist Publica- as well as the evident expectation Society for the third quar- tions of the brethren of the Con vention, there would have been usual these papers, from the far less occasion for the further least to the greatest, are done agitation of the matter. And up in the best style of the print- latest, if our Bro. Whitsitt could er's art, and evince the closest see that the action of the Trusattention to analysis, exposition tees was a vindication of the in-and illustration. It is difficult stitution and not of its president, to see how they could be made and would put himself in line

of utterance , within

limits

fundamental articles of the THE BURNING OF STONE Seminiry," there would be no Dr. W. H. Whitsitt, in his ad- more such objectionable writings in pedo Baptist pare; ill-adon his return from the Conven vised Encyclopædia historical articles, or latitudinarian church of the Trustees action, said: views expressed, and withal, a "Freedom of research and free somewhat less confident assert dom of teaching, coupled with iveness along the line of Baptist

### THEOUTCOME .- WHAT SHALL IT BE?

doubtless we can fix it about as amount of insurance reported, out of debt. What is needed is lost the larger part of their valto let all of our people know the uable effects. state of the case as to the work done, and what is now due, or Bro. Stone in his great loss, and will be at the Convention, to the the good friends at Shuqualak and then give them at opportu- excellent community. We have nity to do so as the Lord has not learned what is in contem-

prospered them. son's Encyclopædia. Then, if there is only a few yeeks repose the school will be speedily maining for this wost to be done, rebuilt. Neither President Stone countered to the good Dector's was any "vindication" at all in collection for the Board. There these advantages; doubtless, of the Seminary as against Dr. our State. Suppose three fourths Whitsitt, and in no sense a vin- of them shall meet and would do sionaries, and we are not saying much about it now for the same reason. We are anxious to see our mission work free from the embarrassment of debt at the Convention, and therefore think it ought to have the right of way among all the churches. We are, however, expecting that all of our brethren who are contrib uting to missions will remember THE RECORD with anything they may have left, both before, and at the Convention, for we have

A great calamity has befallen Brother Stone and the goodpeople of Shuqualak in the burning of Stone College. At on fire, and before any effective resistance could be offered, the entire plant of dormitories, chapel; school-rooms and out-Shall we go up to the Conven. houses was burnt to the ground. tion on the 8th of July to hear Four pianos, some pictures, the gaunt and hollow sound of a few pieces of furniture, debt read out by our Secretary; and a small lot of wearing or shall it be the gratifying note apparel was all that could be of "paid up" that will sound like saved from the devouring ele cheery music in our ears, and ment. The actual loss must be bring joy and gladness to the considerable, judging from the hearts and homes of our mis number and quantity of the sionaries? We suppose it will buildings and equipment when be about as we make it, and taken in comparison with the we would have it. While there which we understand is about is probably not very much money \$6,500 It was a kind providence in the country, we have no sort that enabled all of the family of doubt that there is enough and and visiting friends to escape to spare to help our State Board unhurt, though several of them

> We deeply sympathize with plation for the future, but sup-

nor the community, as it s the "church branch theory," we least one meeting curing that tion, character and prestige of such a fine institution. A new start out of its own ashes, with home in our city, where we wish the action of the Trustees, it was are over 1200 white churches in would largely insure an even more successful career in the future.

> It will be seen from our "Field Glass" man's note this president of our Convention, week, that the meeting of the putting the date forward one Historical Society will take place as usual on Wednesday night, the 7th of July, before the meeting of the State Convention at work in behalf of State Missions. able that there be a full attendance. We cannot well overestimate the importance of cor-rect Baptist history. The current controversy on that subject line with the effort. Letters of is quite sufficient to assure us of sympathy and interest, with tidthis.

THE special meeting now going on in the First Baptist church in this city, is being well attended and considerable interest is being manifested. Dr. P. T. Hale, of Birmingham, is aiding Dr. Venable, the pastor, and preaching sermons that are cal culated to reach and benefit the people. Will not our brethren everywhere pray for the presence and power of the Holy Spirit, that there may be a great work of peace and salvation among our people?

Low Tourist Rates to St. Louis Mo., During the Summer.

Tickets will be sold daily by ticket agents of the Mobile & those. Kentucky Theological never needed help more than we Ohio R. R., Mobile to Tupelo in Seminary greens that they may they to every grade or depart-ment of the Sunday School would indeed use his "dis means let us get our State Board 1, 1897, and up to and including the old fashioned Southern Bap. free from debt and send our mis- September 30, with final return tists, than they are now. the sionaries on their way rejoicing. limit October 31, 1897.

### THE END

According to our view of the situation, the "side issues" that have been discussed by Brethren Sample, Lane and Schilling, o'clock on the morning of the have been sufficiently ventilated. Hith inst the rear part of the With this in mind, we sent Bro. main building was found to be Lane's last to Bro. Sample, that he might prepare his final rejoinder and let both appear in this issue of THE RECORD and the matter be closed out. We dare say the brethren will be satisfied with this, as we have not limited them, but have striven to do the fair thing throughout.

ONE of the notable and happy events of the last week that especially interests our people, was the marriage of Mr. J. W. Bozeman, of our city, and Miss Annie L. Dantzter, of Moss Point. Miss. "Mr. Joe" is one of the excellent sons of our beloved Dr. J. W. Bozeman, of blessed memory. He fills a responsible and prominent place in our First Meridian National Bank, and no young man in our city stands in higher esteem and confidence. The happy bride is the daughter of one of the most dismissionaries, reminding them of their duty and privilege to con.

who had only a little while ago tinguished and successful busisucceeded in securing what also the sister of the excelthe interest of the good work, formerly of our city, but now one of the leading prefessionals of Mobile, Ala. In her own person she embodies of the graces of a cultured amiable young womanhood, who know her. These splendid young people will make their for them all that is meant by a long, useful and happy life.

### State Mission Collections.

The announcement by the week for our meeting, makes it necessary that pastors and churches do some very energetic

only remain. Will not every one who reads this, address himself at once to the cause. Brother, sister, please put yourself in ings of help, are coming in. Oh, for one earnest, united ellort to meet our obligations in full! Some have given; will it hurt them to give it again? Some have not given as yet, but are preparing; will these not, in saerifice and service for Christ's sake, give more libernally? How my heart was cheered when a pastor whose church had already sent their collection, said to me, "We expect to take another to take to the Convention." A. V. ROWE.

### Seasoning.

I hope our Bacon, of Missis sippi, will some day be doctrinally greasy enough to so season

CHAS. L. LEWIS

sermon, or anything of that

on him in Texas and Georgia, at home. How is it, Doctor?

had been by the Lord's help, enabled see the error of his ways.

It seems there are some tion with that office is public what follows in that connection, what follows in that connection, as it is that the property of I had a right to be to the world ways.

It seems there are some thought the world way from home than occupying a public office, and heretical on that account. As to here the heretical on that account. As to heretical on that account. As to here the heretical on that account 

the Baptist brotherhood, which he once so richly enjoyed." And pocket to pay the subscriptions him crying heresy, about that H. M. LONG... FIELD REPRESENTATIVE. promise. In all of this, I believe land? was to raise my voice against own Association.

Bro. Sample's Final Reply.

quite'so large this time. carnal and hath need that I write unto him again. Having surrendered the fort completely to me as to argument, and drifted to line with the sixth article of slip in between the mourner and line with the sixth article of slip in between the mourner and sl begging the question, and using faith; but says: "I don't confish illustrations for arguments, sider that heresy." Let us see new mediator. "Having surrented to attribute this to care to us by Bro. Sample, we venture and styling contending for the how that article reads: "We dered the fort completely to me lessness. I said that I did not to say that we thought The faith, "persecution" there re believe all those who were chosen as to argument, "perhaps his esmains now nothing more for me in Christ before the foundation timate of the ability of the readmains now nothing more for me to do save notice, briefly, a few of the world, are in time effect of his statements, and then draw the conclusion:

I have not as yet recommended my last article as something suitable for a commencement suitable for a commencement of that the power of that the power of that the power of the save to the foundation timate of the ability of the read to the request of the Mississippi Assover timate of the ability of the read to the conclusion.

I have not as yet recommended my last article as something suitable for a commencement of the mississippi Assover to the conclusion.

I have not as yet recommended my last article as something to glory." Now, Bro. Martin believes in this article, but the power of God, through faith, to glory." Now, Bro. Martin believes in this article, but the power of the mississippi Assover to severy low, and he feels it incumbent upon himself to inform them of the "fact," in the which he evidently finds much of faith of different Baptist commencement which he evidently finds much of faith of different Baptist common of the questions of different served.

I have not as yet recommended to the request of the Mississippi Assover to severy low, and he feels it incumbent upon himself to inform them of the "fact," in which he evidently finds much of faith of different Baptist comfort. But do they see it that churches and Associations different sion of the questions of different served. sermon, or anything of that places a different construction on kind, but it seems to have served the purpose for which it was sanctification than regular Bap tion." Is getting up a lot of phraseology in his pamphlet different construction on contending for the faith persecution." Is getting up a lot of phraseology in his pamphlet different construction on the questions of different construction on way? He says I have "styled was shown that Bro. Martin's columns. If it is the duty of a newspaper to do any other way tists. There are other points of resolutions in an Association de-fered from that of the Sixth Arthat when you were running out that when you were running out that leader which gave rise to a variance with accepted standic resolutions in an Association described in that of the clutches that of the clutches that of the clutches that was not pronounced by the council to be heresy, and that was not pronounced by the council to be heresy, and that was not pronounced by the council to be heresy, and that was not pronounced by the council to be heresy, and that was not pronounced by the council to be heresy.

"Certain foot-note," that you are not taken up in of that Association contending that the council required Bro. Whether laymen, ministers, or were trying to work up a prayer that council. Dr. Sample wants for the faith? In his previous Martin to be present at his frial churches, we have it yet to Bro. Martin to be allowed to constant in the council and personally examined him on learn. Besides all of this, we Jacob, but the the hands of Esau tinue his course from the simple form myself on church polity he all theological points, perhaps it have yet to talk with the Bautist. could be seen about in it. Surely fact that a certain church, forty the world is round and funny. The world is round and funny who have been more satisfactory. The world is round and funny who have been more satisfactory. The world is round and funny who have been more satisfactory. The world is round and funny who have been more satisfactory when a brother gets cornered in the world is round and funny. When a brother gets cornered in a discussion, he wants a prayer distinct Two wrongs cannot diction over the case it was an judge him. make one right. Have you been unlawful proceeding. Let him Now, if Bro. Lane had co- Brethren, Lane and Sample's you not call for this prayer meet-living in an Association for forty who will, name the "thing." toperated with the Association as contention relates, has not been ing at the beginning of this dis-years with a church that has Some may call it "bulldozing," he should have done, he being honorable and right. In fact, so cussion?

1. "Bro Lare endorsed Bro, of the gospel, and being query of the gospel, and being query distance of the gospel, and being query to convert the Association into a we would have known ere this it. We repeat what we have said

been in college with three of his now, other than evangelizing brethen decide which one needs or now, other than evangelizing brethen decide which one needs or now, and never have been. I the people-in our own country to be prayed for most. If its am simply an humble corres preacher son as a prother in the and the heathen across the seas, myself I shall feel very happy to pondent. If Bro. Lane happens at the Seminary. So when Bro. I don't know it. Inasmuch as knowthat they are praying for to have a copy of The Record

business, I am ready to contrib. friend than myself. I have been tin preached a series of doctrinal as follows: ute my little influence in re- reading it for fifteen years, pay sermons in his pulpit, and he, I A HACKETT.

times. And when the very first use of my horse and buggy, and gested that will bring out the down and out" if they were in ter to see if the prisoner did abroad in the land " Lacted in full accord with Matt. I know I am getting very-close steal a horse sure enough, is Now, with your permission

18 and Gal. 6. Having exhaust to somebody, but the time has branded by this Mr. "Some- Bro. Editor, I will add a word in ed all my means by which to re-come in the history of Missis body else" as a horse thief, reply to Bro. Schilling's article, claim a brother, there was but sippi Baptists for Baptists to Read Matthew and Galatians In public debate it is legitimate House. one course left to me, and that tell it straight, especially in our again, my brother. and admissable always to correct Now, in conclusion, I would Lane said in his previous article misunderstood his opponent and 2. "The majority of the com-love to say I have no ill-feeling that he discussion." Well that is pression. This is as much due to cussion." Here, Doctor, you be Jewor Gentile, bond or free, one, is it not? Then he well the speaker as it is to the one to

even have your mathematics I have made many mistakes in knows that Bro. Sibley was in whom he is replying, and it is wrong. The committee was com- life, I do not question. I have favor of it and that makes two. generally accepted kindly by posed of Sibley, Lansdale and myself. Bro Lansdale was op posed to any newspaper discussion from the first and told several delegates so at the Association of the several delegates and told several delegates an

tion, and has since written me lines, I do want to meet Dr. hardly say that he was in har that there was any disposition I am well pleased with the tone of the Dector's last article. Evidently a change for the better has come over him spiritually. He wrote more like a brother on JOEL H. LANE. event the discussion after writtor to put his ability as an orator ing to Sibley to go ahead and or debater at a discount. discuss it. "I have no trouble Bro. Lane's broken dose is not in understanding my crethren.

The troubling thing to you, my I notice first that he says he brother, is that I understand duty of a Baptist paper to the

Martin by having him to occupy of the gospel, and being query to convert the Association into a we would have known ere this it. We repeat what we have said whether Martin is a heretic or before, we do not believe word about it till this word about it till this word about it it not about it was the opinion of some, and time to convert the Association into a we would have known ere this it. We repeat what we have said whether Martin is a heretic or before, we do not believe not. As to the church in the that the cause of our Master ever falls into such helpless and imtime for you to come down brother is much concerned about with one of the articles of faith- potent ways as to need or, just the wish of all, that the trials from the "editor's staff"? It that which brought forth a cernot the sixth, however, but one tify any other sort of defense which his teachings had brought may be some people are more tain "footnote." Bro. Lane was just as important—I never inti- than that indicated above. orthodox away from home than occupying a public office, and mated that that church was EDS.

Martin came to South Missis sippi, I said to an honored broth er: "If Bro. Martin now means to South Martin now means to South Missis sippi, I said to an honored broth er: "If Bro. Martin now means to South Missis paper question, I wish to say paper question, I wish to say pulpit Bro. Lane knows that Martin in his (Lane's) to have a copy of The Record me.

As to Martin in his (Lane's) trouble to look at the mast-head, pulpit Bro. Lane knows that Martin in his will find the staff is, in full,

working to this end, I allowed of others. And when THE REC same teaching; but when a Now, I think I can almost venhim to occupy my pulpit a few ORD agent came, I gave him the reasonable and just plan is sug. ture to say these would all "step symptoms of strife and division said: "Take in this section of truth as to what this heresy is, formed that our censor-of-thesymptoms of strife and division began to be visible, I wrote Bro.

Martin a fraternal letter, even pected something more than he opposes it even though he is begging him not to divide our simply a "foot note." Before on the committee to carry out people, saying it would only interpretable and division of truth as to what this heresy is, or whether it exists at all or not, he opposes it even though he is bring us, and we will be divided our simply a "foot note." Before on the committee to carry out you "finally "throw up the people, saying it would only interpretable and bring head. jure the cause and bring hard sponge" as Query Editor, will tion. "Somebody said that tion as to its duty since jure the cause and bring hard sponge" as Query Editor, will tion. "Somebody said this prisoner stole it comes in such peculiar somebody said this prisoner stole it comes in such peculiar somebody said this prisoner stole connection—as to the relaplying to my letter, he said: "I Baptist paper to a Baptist de a horse. Somebody else cries connection—as to the relationship at least of a Baptist paper to a Baptist paper to a Baptist de a horse. Somebody else cries connection—as to the relationship at least of a Baptist paper to a Baptist paper and manner you have written ings, division of churches and who dares insist upon a fair and tist Record to the denomination. me." But still he made me no Associations, are abroad in the legal investigation of the mat. "when false teachings, etc., are

About that committee. Bro. a speaker when he seems to have

ANOTHER "FOOT-NOTE." As to the question of "the

Soap, Makes the skin soft, white and healthy. Averagetes or by white and healthy. Averagetes or by white and healthy. Asket the liver. Make the

WE WANT YOUR BUSINESS.

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A PROPERTY OF

you money. We study how to please, and a cheer-ful welcome awaits you, whether you buy or

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Was form in Anderson district, S. C., of pious parents of sturdy Baptist stock. He removed, when young, to Missis the faith and built up in him again that he hath given us a sippi, where his life's work was in its truest. The source of the study Baptist stock is the faith and built up in him again that he hath given us a here at the last named place in trailly here, commencing the ground of thank Burner requested that the state of the study burner requested that the state of the sta sense, a good citizen. Prompt this inscription only should be Pontotoc, Miss. to meet his obligations, of great made on his grave-stone: 1A energy, providing large things sinner saved by grace.' After for his family, of remarkable all, it is not the life we live that cleanness of speech, given to saves us, for that is but the outjewel!" is an expression frebeen here just two months, and the number. I will never cease hospitality, he built a model home. He was twice married; It is testimony. 'By their fruits first to Miss Jemima, daughter ye shall know them,' said the of Eld. Martin Ball, of precious of Eld. Martin Ball, of precious Savior. We have this treasure was asked by a friend to bear a terial assistance. And though they are still engaged in promemory, who preceded him to in earthen vessels. How won the other shore by twelve years, derful that we should be made plied: "As we are not on good seem to find genuine pleasure in things to fight against here that by whom were born unto him partakers of the divine nature. by whom were born unto him partakers of the divine nature. eight children, four of whom And yet we know not what we me. Out of this a question things with us. And this is so I am still hoping to see many. survive him; second, to-Mrs. shall be, but when He shall aparises: Is it right for ill feeling general, it is of no use to men, the faithful ones in the dear old Eliza Holmes. Speaking of this marriage to a life friend soon we shall see Him as He is. \* \* Whatever is not right, comes be to write the name of everyone and we will not meet till the while tears of gratitude rolled

women on earth for a wife.
With great faithfulness she nursed him through three years of helplessness. The Lord reward her.
In Christ, Jesus! Dear reader, have you renounced self and self-goodness and looked away to Christ for all? There is no salvation this side of a complete committal to Christ; but when this is done, how abundant and restful the salvation! The day before he died he was askel by his wife, "Are you suffering that has best work was at his local church. Through an intensely busy life we have no recollection of his having missed recollection and recollection of his having missed recollection and provided him the cause the fill feeling. Grant it; and yet he for to extreme need by missed trease, against thee, e. go and this fault tewens hall terepass against thee, go and this feeling in prompted has against thee, e. Grant it; and yet he for to extreme need by misse recollection of his having missed a Saturday church conference when at home. He upkeld his pastor financially, morally and spiritually. Never was a neighfor burned out, or an erphan or widow left desolate, who did or widow left desolate, who did couplet:

He attempted to quote some formed as to his not having presof the truth in these parts.

Sented the matter to the church.

Yours faithfully, have the hearts of the people and that the Lord's best bles in unright eousness, and and trust ne will ever as an attrust ne will ever as an attrust ne will ever as an attrust ne will ever as sented the matter to the church.

Yours faithfully, have the hearts of the people and that the Lord's best bles ings may be with him and his eousness, and all unrighteous or which we beg pardon to which we beg pardon with this sometime as so much of the gen written as regards his exalted unre eligiousness of the times, that the some hearts of the people and trust ne will ever as an attrust ne will ever as sented the matter to the church.

Yours faithfully, have the hearts of the people and that the Lord's best bles ings may be with him and his.

Delayed through an oversight, which we beg pardon to which we beg pardon as so much of the gen unine religiousness of the times, that the bound to the matter to the church.

Yours faithfully, have the hearts of the people and that the Lord's best bles ings may be with him and his.

Delayed through an oversight, which we beg pardon as so much of the gen with the second to the people and that the Lord's best bles in unright and that the Lord's best bles in unright and that the Lord's best bles in unright and that the Lord's best bles in unright.

To the Members of the Mississippi F the later to the church.

This neglect of duty is not right, and that the church.

Yours faithfully, have the hearts of the church.

Yours faithfully, have the hearts of the church.

Yours faithfully, have the hearts of the people and that the church.

Yours faithfully, have the hearts of the church.

Yours faithfull pathy and liberal help, when But Jesus Christ is my all and in all." needed. He was a modest man, Under the circumstances, how but his speech was oftenest like inspiration! heard pleading for our mission "When that illustrious day shall rise, cause, to which he was a liberal "When that illustrious day shall rise, And all thine army shine, contributor, always having his In robes of victory through the skies,

the superintendent of the same "I am a poor sinner and nothing at all.

was the pioneer in Sunday

bounty made up beforehand. He The glory shall be thin

was for more than thirty years profitable servants.

uous battle of life ministerially, and how it may be in the day of my departure and in the great beyond, were and are still very comforting. A young man more than thirty years, had prayed in our little church near by me, this prayer: "O Lord, help us so to live before men hat they may know we are Christians without our having to tell them so." It made an impression that I hope I may never forget. You have had an opportant the force of the control of the start of the start of the world and the well and the shore, words can't express would rather go to Him to whom the shore, words can't express.

help us now here and are still very comforting the common that it has any living. And for, to have the force of the common that I hope I may never the shore of the shore of the control of the start of the world and the world and the pression that I hope I may never the shore of the common that it hope I may never the shore of the common that I hope I may never the shore of the common that I hope I may never the shore of the start of the world and the world and

the comfort it gives. So I have thou didst go, and take Him for thought of you. In the midst of our Redeemer and His life for

for a new breath.

J. E. PHIECIPS. Reply to Bro. Denson.

School work in these parts, and that ye could, say we are but unvited me to write an article on from the same outlying quarter.

well. I may be pardoned for giving part of a letter from the lamented Lewis Ball, showing as David said of Abner, "Know both their intimacy and sound—we have a might a real of the same bed, and the silence was broken more persons to read it, and to combat the practice of setting people and is well equipped for to cure it you must take internal people and is well equipped for to cure it you must take internal to cure it you must take internal is taken in the blood and mucous surfaces. Hall's Catarrh Cure among us. Our earnest prayers both their intimacy and sound—ye not that there is a prince and salvation of the heathen rests in the sixty of the connected it, and to worthy of the connected of our stitutional disease, and in order to cure it you must take internal is taken internal is taken internal surfaces. Hall's Catarrh Cure among us. Our earnest prayers are with him for the divine is not a quack medicine. It was in the lessing and our heet wishes for

I cried, "Help, Lord, for the that the heathen can be saved Your letter came duly to hand Godly man ceaseth." As pastor without the gospel?" I believe Your letter came duly to hand Godly man ceaseth." As pastor without the gospel?" I believe several days ago. I don't, know I shall miss him—O how I shall that the great majority of those International News and Book the best blood purifiers, acting when I received and read a letter witten by your of his life, mellowed for glory.

That miss him—O how I shall that the great majority of those that the great majority of those saved, will be saved without the gospel, because they die in ingoing that I should have received one more letter written by your of his life, mellowed for glory.

That the great majority of those that the great majority of those saved, will be saved without the gospel, because they die in ingoing a most liberal offer of \$200 in faces. The perfect combination gold for selling 200 copies of the without the gospel, or not, them without the gospel, or not, them without the gospel, or not, then without the gospel, or not, the most repular ever.

The best blood purifiers, acting that the great majority of those in that the great majority of those saved, will be saved without the gospel, because they die in ingoing a most liberal offer of \$200 in faces. The perfect combination gold for selling 200 copies of the two ingredients is what the great majority of those saved, will be saved without the gospel, because they die in ingredients is what the gospel, or not, the most repular ever that I was permitted to gospel, because they die in ingredients is what the gospel, or not, the most repular ever that I was permitted to gospel, because they die in ingredients is what the gospel, or not, the most repular ever that I was permitted to gospel, because they die in ingredients is what the gospel, or not, the most repular ever that I was permitted to gospel, because they die in ingredients is what the gospel, or not, the best blood purifiers, acting the most permitted to gospel, or not the most repulse and largely and large own hand. I think of you very of the morning of the 4th of of getting along. I did this a great deal during. The severe winter about the depot to join that of weather. My concern was much of the severe winter about the depot to join that of the morning of the 4th of the morning of the 4th of I do not know. I have made up are among the most popular ever published. One agent sold 21 in 2 days; another 55 the first week. Freight paid, credit given. A few general agents wanted on the morning of the 4th of I do not know. I have made up are among the most popular ever published. One agent sold 21 in 3 days; another 55 the first week. Freight paid, credit given. A few general agents wanted on the morning of the 4th of I do not know. I have made up are among the most popular ever published. One agent sold 21 in 3 days; another 55 the first week. Sold by druggists, price 75c. weather. My concern was much Cherry Creek in annual picnic—teach all nations." etc., and be-salary. A splendid opportunity relieved by your letter. Your previously appointed—the Chercause it is right—a privilege and for Teachers and Students to reference to me as regards my ry Creek Sunday School bowed a pleasure rather than a "bur make money during their sumpast life in the long and continits head in solemn silence; her den." It is said that about diately.

5-13-8t. uous battle of life ministerially, children moved about their forty billions of people have

"Consistency, thou art a was free of cost to us. We have son. Wish you could be among Whatever is not right, come of the write the name of everyone and we will not meet in the under the head of unrighteous in the place, irrespective of fe Master-comes. I wish to be reness, and in the Book of books it ligious creed. We keenly appeared by all the dear saints while tears of gratitude rolled L. Ball."

down his cheeks, "The Lord has given me another of the best ing together in unity with these is sin." I Jud. 5:19. The man only those can who have been the Lord, to do as much hard women on earth for a wife. weterans of the cross! How may say: "I did not cause the brought from plenty and commuch more glorious was their ill-feeling." Grant it; and yet he fort to extreme need by misfor ever did. I cannot do without

claim, but the thought compassed apostolic, in the above, that ist State Convention:

In his gigantic pretantions de mands that we stop a moment mending it. Our Brother Sibley has recently come to the changed from July 15, as per Baptists from that denomination adjournment at Starkville, to known as the "popular branch July 8, 1897. Please note the of the church," (the Methodist) change, When ye have done the best I will say to Bro. Denson that through tribulations, not unlike

and winter. For some forty As we stood hushed about his years he was deacon of the same bed, and the silence was broken church, and he used the office with "He is core to the discovery control of the heathen in order to induce worthy of the confidence of our stitutional disease, and in order

\$200 IN GOLD GIVEN

comfortable shelter of our own. Finley, E. B. Eakin, myself and The land and nearly all the perhaps other old Mississipp building material, and the ma- yoke fellows are expecting to terial put upon the building site, meet and enjoy a precious sea-

JAMES G. SIBLEY. and that the Lord's best bless

ALEX A. LOMAX. Pres

CATARRH CANNOT BE

ess in the faith:

a mighty man fallen this day in our liberality.

blessing and our best wishes for prescribed by one of the physicians in this country the largest success. Senior.

Service of the physicians in this country the largest success. Senior.

ence of those attending.

Board are needing their salaries Rainwater, T. C. Schilling, vice pended in treats to the young sey, South Eastern, now will return in dollars after that the Board shall be relieved [All State papers please copy.] Bad as the "blind tiger" is, the built a parsonage since last Con- by way of building up an intersaloon is worse.

to the Convention without any
"Ye sent Once and Again Linter Lawlessness often begins with the fact; also cost of same. If brethren. We had the aid of debt whatever. It can be done if the Baptist hosts will resolve that it shall be done.—Bro. W.

The great overflow has for weeks well-nigh paralyzed all aged thereby, as proven by the every Lord's Day. Be sure all man could, and in a most excel-

terest in the great work you have fered, greatly, especially those to the illicit traffic. Prohibitory with their postoffice. I am anx. I am sure that no man's work in undertaken, and out of which I that were supplied by the missionary pastors. With but small transgressed to bring them into sionary pastors. With but small income from the membership at best, and now this income largety reduced in many instances, the outlook for the pastors is indeed a dreary one from a worldly point of view. In this necessity, may I not ask our Father's children to pray for them, and especially to exercise a liberal mind in the chirch. She was an excellent lady." We are deeply grieved to hear of the death of this ex cellert sister, and deeply sym. Excursion to New Orleans nathize with the afflicted husband. May he find grace to help

spared to his family and his devoted church — Sunday (6th) was a good day with us at Pela Jefferson county, writes: "Bish hatchie. Congregations were

(Alcorn). We enjoyed their so Congregation good. One re Reference is specifically made to the Southern Baptist Convention. ciety very much, you may be ceived by letter at the close of Christians, urging them to a consure. - Bro. Hughey, the Rip- the morning service. The church sistent life and noting God's tion to our Bible work. Heretoley pastor, writes: "I am keep ing up with your movements the morning service. The church sistent life and noting God's tool to our Biole work. Hereto-passed a resolution heartily in promise to the faithful. See fore we have supported this by viting the State Convention to II Corinthians 6:14-18. Again our periodical department, and through The Record. I am lo meet with them in 1898. Steps Paul says: Be not conformed to in so doing we have sent out cated at Troy. I moved here for were taken for immediately fine this world; but be ye trans hundreds and even thousands of the school. I am giving the ishing and furnishing the formed etc.

The Word of God is not the have enlarged this department to the church.—There will be a meet.

The Word of God is not the have enlarged this department and converted house. ley, my old county. We are ing of the Baptist Historical So infallible rule of faith and practice in these days. Church to receive many contributions not forget the Home in our con- church Wednesday night, July members sometimes go to the for its advancement. We have tributions. The Ripley saints 7 (the evening preceding the extent of sinners in the frivoli a Bible and Testament prepared

Change of Time.

his quarter to State Missions, and promise to bring up a handimpossible for Grenada, and Pastor drinking is taked at and Merrill writes me that it will be open saloon his advocates. and promise to bring up a handsome little sum for this object,
My churches did nobly for

nearly doubling their gifts for
any previous year. We are all
happy that those Boards are

Merril writes me that it will be open saloon his advocates.

It does no require a very great amount f wisdom to distion at the Normal and the Convention at the nearly doubling their gifts for this information I wrote Supt this information I wrote Supt this information I wrote Supt the nearly doubling their gifts for the saloon is in the corruption of the happy that those Boards are pone the Normal one week. For of Ohie," says an exchange, My Dear Brethren: easy, and now give our State work the 'right of way.'" Glad to hear this good report from you, Bro. Farmer.—Every pastor and church in the State should now make a strong pull should now for State Missions. The hard Sec.; W. T. Ratliff, Treas.; T. G. missionary work must be done Naw Liberty, Oktibbeha, Pearl they get now. Hence we say working missionaries of the Sellers, H. C. Conn and L. F. among the boys. Nickels ex-River, Salem, Scott County, Sip-again that "it is a field worthy."

writes: 'Though a stranger to business matters throughout the fact that men will feign forgetyou, yet I have taken great in Delta. Our churches have suffulness and ignorance in regard
the Minutes of your Association fect on all who heard him. And

June 28.

band. May he find grace to help in this time of sore need.

Pastor Sproles has the best prayer meetings we have seen in many days. The congregations are quite good this hot weather. The meetings are conducted by lay brethren. They are spiritual meetings, and are characterised by frequent expressions from the brethren. Bro. Sproles has not yet fully regained his health, but feels that he gains is little.

CHRONICLES.

adiy, and the Board is in arrears presidents.

The presidents are needing their standard presidents and the Board is in arrears presidents.

Batesville, Miss., May 81, '97. the appetite has been formed.''

of our last year work. We are much concerned to have the work for the convention year, on which we are just entering, to

Surely there is no reason why

every Baptist Sunday school, especially within the precincts of the Southern Baptist Convenop Galloway has been lecturing good. State Missions received .There is a text of Scripture on tion, should not take the periodat Alcorn. He stopped with us a few days. We were uplifted by his kind presence. We also had Dr. Deupree and Prof. Dobyns with us. They were holding a Normal at the college holding a Normal at the college (Alcorn) We enjoyed their so.

gave me a genteel 'dressing' in April. I have no room to complain. The good people are plain. The good people are very kind to me at Troy, and who can, are cordially invited to more than levers of God.' Few clear emerald type, self-proseem to realize their responsition of the Southern Baptist example and in neglecting the "great salvation."

clear emerald type, self-pronouncing the important the southern Baptist example and in neglecting the "great salvation."

clear emerald type, self-pronouncing of saying a word in thinking of saying a word in the Record of our Mission work in "South Side," Meridian a field that many look upon as fruitless one and a place

was a good day for us at Summit.

The State Board of Education and things. ards, dancing and superintendent, and hope they has appointed July 12th as the theatre-going are recognized as time of opening a "Normal Incurrence our key-word, 'Go.' We give stitute" at Grenada, and Pastor drinking is taked at and the Convention's work.

The State Board of Education and the most import our appeal to every pastor and superintendent, and hope they about two having a membership of about two having a membership of about two hundred. For the benefit of the colored brethren who read our paper, I will say, you have no church in South

J. M. FROST.

ASSOCIATIONS:

the liquor business, and when you are having preaching oftener Bro. W. S. Rogers, of Clinton,

Statistical Secretary. Yazoo City, Miss., June 7, "97. Acknowledged With Thanks.

and effervescence. A temper ance drink for everybody.

giving. The blood is improved, the nerves soothed, the stomach benefited by this delicious

Rootbeer Quenches the thirst, tickles the palate; full of snap, sparkle and effervescence

two having a membership of you have no church in South Side, but there is an effort on

We have now sixty-five. We

DEAR BRETHREN:—If you have in March last which did much vention, send me a card stating est in the work among our spects, but in others not so much

Pray for us, brethren, and if

Let Us Be Quick About It. ance it serves to protect the

liberal collections we shall face cement and so constructed as to a distressing deficit at the Con- let the candidate appear in the vention in Grenada. But we water only, being seen and have the same pastors who respassing out of the congregaponded so nobly for Home and tion's view while still in the Foreign Missions. These pas- water. tors surely will not fail to supply The pews are constructed of our noble State missionaries finely polished oak, and are a with food while they give the marvel for beauty, strength and bread of life to those, who, but comfort. --

have the gospel preached to made a special feature in the Chickasahay Association arrange the Green-Turkish war, the Springs, Arkansas, and were the gospel preached to made a special feature in the Chickasahay Association arrange the Green are not benefited a particle, have them. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and are perfect in for the Ministers' and Deacons future of Greece, etc. construction and deaco

Lord that he recognizes our gifts as made to him. We feel sure that this is his work. He has abundantly blessed us and will bless us more abundantly if we do our duty and trust him. Bro. Yarborough may not be the lord the most solemn and impressive and recommend the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing that will revolutionize the lost of cure every case of Rheumannia in the following phia, will inaugurate, July 1, a new departure in book publishing the following phia in the f we do our duty and trust him. Bro. Yarborough may not be the Venable. Text, "Workout your Series," a line of books by American Series, a l be true that we are blessed tem- give us a better sermon. In worketh in you both to will and cents each. These books will be

and he will gladly give it. Read was good enough. his Master and yours.

for State Missions, for after all the Lord. we must look to the Lord for a glorious harvest. In the work of our Lord Jesus Christ,

Your brother, J. K. PACE.

To the Pastors and Churches of

adjed to the 8th day of July, agents will sell tickets at all shortens the time for collections points on their lines to the Bapfor State Missions. I beg' you tist State Convention at Grenada, to push collections for our own Miss., at one FARE FOR ROUND State work. You must not be TRIP. Tickets will be sold from idle if you would have our own July 7th to 12th, inclusive; final Board out of debt when we meet limit July 18. Other lines adat Grenada. The Home and vise that their action will corright of way and are now free Central Co. from debt. Mississippi mission I. H. Anding, Cor. Sec. aries must be paid. Let us up and at it.

J. P. Brown. Sec. Ex. Board Kosciusko As-

Church Dedication.

house of worship was formally day selling cream and from \$7 to dedicated Sunday in the presence \$10 selling freezers, as it is such

south windows from the sun. Onick about what? Laking The floor is constructed on a collections for State Missions. circular incline from front to The State Convention meets a rear of twenty inches, placing week earlier than we had ex- the congregation in a body close. peeted. That means a great to the speaker.
deal when such interests are at In each end of the building is stake as weigh upon the heart a gable with large Gothic winof every faithful pastor. Secre-dows glazed with cathedral tary Rowe tells us that our mis- glass, as are all the windows. sion treasury is far from full. If Directly back of the rostrum, the pastors do not fill it by call- and under the rostrum arch, is ing upon their congregations for the baptistry, built of brick and

be true that we are blessed temporally because we do not pay proper interest on the capital he has put into our hands?

If any lack information about this work write to Bro. Rowe and he will gladly give it. Read was good enough.

Worketh in you both to will and cents each. These books will be in every way equal to books to do of his own good pleasure."

3. Dinner on the grounds.

4. Question and speakers to ranging from \$1.00 to \$1.50 a to \$1.50 a

Stone, Lott Parker, W. S. Culand he will gladly give it. Read was good enough.

his plain statement of the facts It was a great day, and left us pepper and J. A. Hackett speakabout missions and contribute to rejoicing because it had come ers. the extent of your ability, and and gone so grandly. The total 5. Why the indifference on the get others to do the same, not cost of our building and from because of your love for the ture is \$2,900; and while our sions?—G. W. Knight, secretary, but because you love membership is small and very Elliott, R. S. Gavin. poor, yet we propose to ask for 6. What are the possibilities of Finally, do not forget to pray no outside help, by the help of the Sunday School?—W. J. Da.

W. P. PRICE. Magnolia, Miss. SPECIAL RATES

To Baptist State Convention

By J. A. PIGFORD. of the I. C. and Y. & M. V via M. &O R. R., Run by the Raphael

vid, L. A. Duncan.

We hope to see a large attend

Respectfully,

Semmes.

J. M. Ross.

J. A. PIGFORD.

ance. Everybody invited.

Utica, Miss., June 14, 1897.

Money Made in a Minute.

I have not made less than \$16
any day while selling Centrifugal Ice Cream Freezers. Anyone should make from \$5 to \$8 a day selling cream and from \$7 to 810 selling freezers, as it is such a wonder, there is always a crowd wanting cream. You below:

Schedule.

Mobile 10:00 a m June 21 86
State Line 12:35 p m 6
Shubuta 1:44 p m 6
Enterprise 2:55 p m 6
Macon 5:33 p m 5
Macon 8:32 p m 7
Macon 8:32 p m 8
Macon 8:32 EDITOR RECORD:-Our new one should make from \$5 to \$8 a of one of the largest audiences a wonder, there is always a ever assembled in the town on crowd wanting cream. You

a religious occasion.

The plans were drawn by Geo. E. Dickey & Son, Architects, of New Orleans; and in style is what may be termed the suburban treatment of the Gothic in architecture, designed in the L form, and so arranged as to admit of the largest seating capacity. By the use of chairs in the freezer sells itself. My asister makes from \$10 to \$15 a.

The functional style is will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent on or before July 1. The best possible arrangements will be sent or or before July 1. The best possible arrangements will be sent or a beautiful days in the large possible arrangements will be sent or a beautiful days in the sent or a beautiful days in the sum of the sum

LITERARY NOTES.

in the contents of the American Monthly Review For Reviews for June. The subjects of the sugar

CREAM

M. Brunetiere, the French chronic cases of Rheumatism, than any other man on earth. lately eveloped among American This remedy makes a perfect children, and the movement for cure in four weeks. The sufthe pensioning of school teach first day he takes it, every ers, are treated in special artimuscle, fibre and nerve of the MOST PERFECT MADE. cles. The editorial department body begins to grow stronger pure Grape Cream of Tartar Powder. Free entitled "The Progress of the from the first day it is taken.

A lady in Lexington says: to use it to effect a perfect cure "I am out of debt; and thanks of Rheumatism. Any person to the Dishwasher business. In the past six weeks I have made \$530.00. Every housekeeper sons who have been cured, 6. What are the possibilities of wants a Dishwasher, and any others who know of the merits wants a Dishwasher, and any others who know of the merits of intelligent person can sell them with big profit to himself. The With big profit to himself. The Dishwasher is lovely, you can wash and dry the family dishes in two minutes, and without wetting your hands. You can get particulars by addressing The Mound City Dishwasher Co., St. Louis, Mo. There is big money in the busi-There is big money in the busi- and Gregg Counties. ness for an agent. I expect to Send the \$5.00 by Post-clear \$4.000 the coming year office money order, made pay-

Camp No. 11, U. C. V. of Mobile. Are You Going to Take a Summer An old minister—now in my 70th year. Vacation ?

On account of the annual reunion Confederate Veterans in BILE & OHIO ticket agent for Nashville, Tenn., a special train particulars regarding the low from Mobile to Nashville and return, going and returning via M. & O. R. R. and Jackson, Tenn., leaving Mobile June 21, schedule and rates as given rates this popular short line is offering to all Northern Summer Resorts and to Gulf Coast points. Round trip tickets on sale daily during the summer months, good to return any time before Oct.

31, 1897.

All delegates to the approaching Convention of Mississippi Baptists, and to the Women's Auxiliary, will please forward their names without delay to the committee of arrangements committee of arrangements. Cards, assigning homes to all, will be sent on or before July 1.

COMPOUND BLACK SAMPSOI

Present Century.

of the British Empire, the retism, and prepared for nothin cent visit to the United States of else. I cure more bad o

A pure Grape Cream of Tanar Powder. Free from Ammonia, Alum or any other adulterant World" covers such topics as

40 Years the Standard.

Chicknshiny Fifth sunday

American intervention in Cuba, the relation of Hawaii to the common of this remedy in 1840, have sold resugar question, the use of money ceipts and samples of Coming politics by corporations, the pound Black Sampson to hun-EDITOR RECORD: We wish to enlarged metropolis of New dreds of sufferers from the ask through The Record that York, the fate of the arbitration a single failure to cure. Many for the missionaries, would not . The acoustic properties were the Executive Committee of treaty, European alliances and sufferers who have tried Hot

new departure in book publish- obtain a recipe and learn how

Miss C. E. - to do. All letters answered if extra stamp is sent.

E. B. EAKIN. Edegewood, Texas,

CUBA .- "Surely the wrath of From Fellowship and Rodney too, man shall praise thee; the remainder thou shalt restrain. To obey his Master's will.

Missionaries, 24; churches and our bluffs and vales, our brooks and stations; 5; membership, 2,775; streams
Whisper in sweet tones his name, baptisms, 75.

And many here, in thoughts and dream STUDY TOPICS.—Providential Thank God, that to us he came. over rulings. The political situ The trump shall sound, the dead arise ation. Effect of the war on the When the judgment day shall come: mission work in the island. When to every man the message flies, Christian conduct an object lesWhen the Lord shall come for His own: son to Romanists.

COME SING TO ME.

Come sing and soothe my soul to rest, 'Tis oh, so, weary, with the cares of For sure they'll vanish them away.

School hymn, "There is a Work for Each of Us to Do," and each day if we did our work cheerfully that Jesus would feel glad to see that we were not derived a worth. There is an anappy over our lot in life. Someone and about it so pure, so elevating, so thrilling, that it causes the pulse to throb more a word about wiping dishes and causes the pulse to throb more a word about wiping dishes and quickly, the bosom to heave with deep emotions and the caged soul, strives to burst its but I thought how often we, Popular Springs.

School hymn, "There is a Burnsville T.A. 500 But "God so loved the world. But "God so loved the world that the gave his only begotten started against foot-binding, a Son," and this for a world that was at enmity. "We have turned ed every one to his own [way: a daring have signed a pledge engaging never to permit or engaging never to process, among their families or attendants. The dowage empress is said to be in favor of the reform.

School hymn, "There is a Burnsville T.A. 500 But "God so loved the world that World and the started against foot-binding, a Son," and this for a world that was at enmity. "We have turned ed every one to his own [way: a derivative of the iniquity of us all." It was the father's love that welcomed the return of the prodigal, and gave him the "robe" and the "The avoid of the reform.

The avoid of the reform of the reform.

The avoid of the world that the day.

In China a movement has been that "God so loved the world that the gave his only begotten that He gave his only begotten with deep emotions and the smile over her way of putting it, caged soul, strives to burst its prison bars and link itself with immortality. We cannot contemplate the lives of the good and great without coming in touch with their virtues and thus lifting ourselves to a love in our every day life, as we honor by this tribute was great in soulce. The sayond of the Sabbath fifty years he followed in the bells.

White Oak. 7 25 gave him the "robe" and the "shoes." And it is the love of God that wellow of gave him the "shoes." And it is the love of God that wellow of the shoes of woolen rags is a core for the most dangerous wounds. A lady ran a machine puts on him the livery of glory while there is rejoicing in the presence of the angels of God."

Abbeville 500 Oh for such love: let rocks and hills the series week on the sayond of the Sabbath into on Kell's Legacy 5000 on the sayond of the Sabbath o fifty years he followed in the bells.

foot-steps of Jesus. Those of us who knew him intimately- Amory, Miss. know that his was a life of toil and sacrifice. He never con: Receipts of Convention Board sidered his own ease or convenience, but whenever the

Rest, sweetly rest, fired hands and feet. That have toiled from morn 'til eve: The task is done—the work complete The Master to you had given. From Warren's hills the sound is And this is the message sent: Though he is gone—we cannot more For his was a life well spens.
Copiah sends an echo sweet
He was ever to us true;

Ye living men now seek your God nd still they come, these echoes de-His mem'ry in our hearts we keep,

And our gifts with yours comb

To Him these words will be sept ome quickly and receive your crov For yours was a life well spent.

VEyer Near.

For sure they'll vanish them away.

Sometimes I think we older Salem.

And of Amazing Grace.

It seems I feel her presence night loving presence to help share And see that oft' remembered face.

And see that oft' remembered face.

Sometimes I think we older Salem.

Sometimes I think we older Salem.

Sometimes I think we older Salem.

Talk to the young and the old-will listen. Give the young something to do and the more mature will be sure to be on wastness of love, seems contained the sale of the It seems I feel her presence night And see that of tremembered face.

Ah. me, their words sweet faces bring. Of those who walk the earth no more. But still I hear their voices ring Out from the pasts dim shore.

Those songs, they lull me to repose. And as lovel words from loved lips fall. I'd like to hear them at lifes close So deep they soothe as upward they call. JOHN ST. JOHNS. Amory, Miss.

Amory, Miss.

It seems I feel her presence night And see that of tremembered face.

My W and wife 100 vastness of love, seems constrained to call it God.

Meridian 15th Ave Sun 300 Meridian 15th Ave Sun 300 webster calls it "pre-eminent kindness." A story is told of some parents who tried to decide dishes and set the table. She usually takes much pride in doing it nicely, but she was feeling a little lazy and said "it was too hard work to do." I reminded her of the Sunday W. W. BOLLS;

I seems I feel her presence to help share our burdens, too, what ever they are to be on hand when the affair takes with the wastness of love, seems constrained to call it God.

Meridian 15th Ave Sun 300 Meridian 15th Ave Sun 300 New Hope 335 New H reminded her of the Sunday J. A. Hackett. 10 00 one could be spared, though its School hymn, "There is a Burnsville T.A. 5 00 going might be for eternal weal. Work for Fach of Harden and Sunday J. A. Sunday J. Sunday J. A. Sun

for March and April.

GENERAL MISSIONS. STATE MISSIONS. message came, "The Master has Mt Zion 83 00 Schooner Valley 3 50 and additional new subscribers finger took long to heal.—Ex.

STATE MISSIONS.

STATE MISSIONS.

Schooner Valley 3 50 and additional new subscribers finger took long to heal.—Ex.

Defore the summer is ended; and heal.—Ex. he was ready ta go and do His bidding. The churches that he served will bear testimony that he served will be and us \$2.50. This will send us \$2.50. This wi 

Central Committee ..... 7 00

Winona ..... 4 50

Mt Zion w ms ...... 7 90 Philadelphia ...... 7. 00 great works, that on the "Minis-11 00 Philadelphia w m s..... 1 00 try. of the Spirit," or "Ho Columbus 8 20 Pittsboro 3 00 5. Also to any as above menPoplar Creek 60 Bowlin 5 00 we will send us \$2.50, Sardis 240 SUSTENTATION. ORD for one year and one copy of the Mississippi Baptist Preachers by Bro. L. S. Foster. These are all most excellent passagoulass. 266 Mountain Creek 250 books, and are put down at a SUSTENTATION. Pascagoulass 2 06 Meridian 1st ch. 2 50 books, and are put down at a 1 Oxford 3 00 Mrs M E-Borders 2 00 be bought for in any book store.

Hopewell wms 1 00 Porest 7 00 Then, we want to reach all of Hopewell wms 1 00
Hopewell wms 25 20
Meridian 1st church 25 20
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Ocean Springs 5 00
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Eastfork 17 50
Then, we want to reach all of our friends with this generous offer and will therefore agree to duplicate any of these offers to any of our subscribers who are behind with us, if they will pay up old subscriptions to date, and then send the required amount in addition for another year. Bethel 2 00 Biloxi 8 30 Children's Day is important Shuqualak 49 00 Senatobia w m s 3 00 in its relations to the older peo-Shuqualak s s...... 15 00

OUR PREMIUM OFFER.

Clinton ..... 25 00 Central Committee ..... 2 50

ple. No service need be more drawing than this. Father and "God is love." The manifes which their boys and girls have a

cult, the pain reaching the shoulder, and danger of lock-We have concluded to offer were put on burning coals, and some premiums to the friends of by holding the finger in the our paper. THE BAPTIST REC- smoke all pain was driven away Shiloh ...... 7.55 ORD ought to have 2,000 renewed and never returned, though the

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iotoc, .....

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s the railroad station for Bairesort, nine mires distant. The conveyance provided by the Springs meets all day trains, at moderate rates, and on application to M&C tleket agent, carriages may be procured at any time. WA Ellis & Co., Bailey Springs, are the proprietors. Chattanooga is the railroad point for Lookout Mountain—too well known to require description. Passengers for the well-known Lookout Mountain inn. WE Ragsdale & Co., proprietors; the Point Hotel, and other hostelries, can take street cars to the foot of the mountain, and thence take either of the two Inclines, according to their destination.

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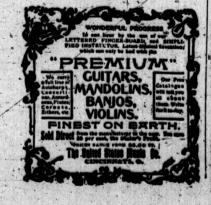
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mation, and payment to him of, one cent per mile from such destination to stating point.

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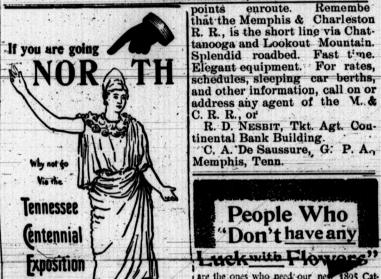
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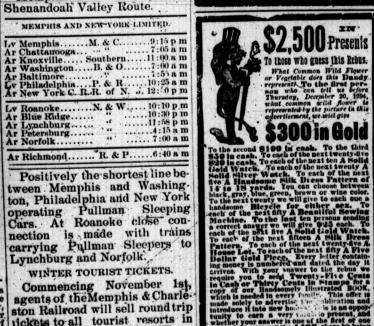
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200 who were then members of Mound Bluff chareh, he was the only one left. He was thrice marrial. His last wife was Mrs. Marraret we Sale, who still survives him. Pour daughters survive him, who were the children of his second wife. While not a consistent Christian in early life, he was ever loval to his church. and my is ever really to ask pardon when he broke the rules of his chare Bit the last ten years of his life he was a devoted child of God, and said if it was God's will, he was resigned to go - H. Afed Jan. 27, 1897, at Od Ziff, Texas.

Mrs. Mary Lou Andrews, mother of Mrs. Wiley Croom, was taken to her eternal rest on the morning of the 30th of March, at Fiora, Miss. She was born in Green county, Alabama, and was at the time of her death in the fifty third year of her age. Long and prinful had been her illness, but most patiently did she bear it all. No word of complaint was heard to fall from her lips. Sister Andrews lived a life of rare Christian and sympathetic with the distressed. She lost no opportunity to administer to the wants of the sick. Her death has been reaved many hearts, her neighbors have lest a valuable friend, and her church an ardent member. May the good Lord comfort the many who mourn her loss on earth. Z. T. LEAVELL.

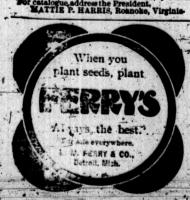
1897, Mrs. S. R. Andrews. Her maiden name in all matters pertaining to her was McMath. Site was born Jan. 17, 1848, and was married to J. W. Andrews Nov. 6, 1866. In early life she became a Christian and for several years she in one knows better than she drives out rhoughly in one knows better than she drives out rhoughly in one knows better than she drives out rhoughly in one knows better than she drives out rhoughly in a not represent the liver, and the drives out rhoughly in the contracts, and the drives out rhoughly in the contracts. tian, and for several years she no one knows better than she had been a faithful member of how essential to her artistic suc- and blood impurities. Every Bethef Butist church, Monroe tem

her faith string, her patience re following letter markable, and her life a clessing to all who knew her. She has

departure. May God comfort all the troubled hearts.

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